

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 93-3740

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 93-3740** APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 4.0

CHANGES: a26361 Withdrawn, a37750 Cert. (Issued: 04/05/2012)

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: \*

(This right has a share ownership in the Water Company listed below. To view Information regarding \*

the Water Company for which this application is a Share Statement, click on the water company name.) \*

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Huntington Cleveland Irrigation Co. -- SHARES OF STOCK: 4.0

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OWNERSHIP\*\*\*\*\*

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NAME: The Hatch Family Trust (Shareholder)

ADDR: Roy F. and Jeanette D. Hatch, Trustees

370 North Main

Manti UT 84642

INTEREST: 0%

REMARKS: Shareholder

NAME: Huntington Cleveland Irrigation Company

ADDR: PO Box 327

Huntington UT 84528

INTEREST: 100%

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DATES, ETC.\*\*\*\*\*

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LAND OWNED BY APPLICANT? COUNTY TAX ID#: 60901

FILED: 02/15/2002|PRIORITY: / /1875|PUB BEGAN: |PUB ENDED: |NEWSPAPER:

ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:

EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 07/02/1992|LAP, ETC: |LAPS LETTER:

RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 93- ]|MAP: [ ]|PUB DATE:

Type of Right: Decree Source of Info: Certificate Status: Certificate

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LOCATION OF WATER RIGHT\*\*\*\*\*

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FLOW: 1.25 acre-feet

SOURCE: Underground Well

COUNTY: Sanpete COMMON DESCRIPTION: Near Boulger Reservoir

POINT OF DIVERSION -- UNDERGROUND:

(1) N 2036 ft E 1238 ft from SW cor, Sec 33, T 13S, R 6E, SLBM

DIAMETER OF WELL: 6 ins. DEPTH: 120 to ft. YEAR DRILLED: 2002 WELL LOG? Yes WELL ID#: 25460

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USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 617524.

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IRRIGATION: 0.25 acres PERIOD OF USE: 03/02 TO 11/14

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DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

PART-TIME DOMESTIC USE

###PLACE OF USE:																				Section
*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*								Totals
* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	
Sec 33 T 13S R 6E SLBM *				*				*X	X			*				*				0.2500
GROUP ACREAGE TOTAL:																				0.2500

OTHER COMMENTS\*\*\*\*\*

Continued ownership of the 4.0 shares of Class A stock in the  
Huntington-Cleveland Irrigation Company, which represents the underlying  
water right for this certificate, shall be required to maintain the uses  
described herein.

SEGREGATION HISTORY\*\*\*\*\*

This Right was Segregated from 93-243, with Appl#: , Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

FLOW IN CFS	QUANTITY IN ACRE-FEET	*-----W A T E R U S E S-----*						
		IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)	MUNICIPAL	MINING	POWER	ACRE-FEET
	1.32	0.33						

Stock Cert. 3746.

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
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